

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 5.16.2025

Meeting Date: 5.27.2025

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>
 5-27-25

Description:

Consider and approve renewal of RFP 2023-221 Lab Services for CSCD with
Cordant Health. This is the second of four renewals with Johnson County for the
period of March 10, 2025 to March 9, 2026.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) CSCD

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountytexas.org

May 5, 2025

Cordant Health
Attn: Ian Sobolewski

RE: RFP 2023-221 Lab Services for CSCD (Renewal)

Dear Mr. Ian

Our contract with Cordant Health expired March 9, 2025. Johnson County would like to exercise our option to renew with your for another year pending your agreement and Commissioners Court approval.

The new contract dates will be March 10, 2025 to March 9, 2026. This is the second of four renewals.

Please sign below and return via email to pur@johnsoncountytexas.org

Sincerely,

A handwritten signature in blue ink, appearing to read "Lance Anderson", is written over a horizontal line.

Lance Anderson
Purchasing Agent
Johnson County

Yes, I want to renew for another year

A handwritten signature in black ink, appearing to read "Hank Hathaway", is written over a horizontal line.

Date 5/07/20205

No, I do not want to renew

Date